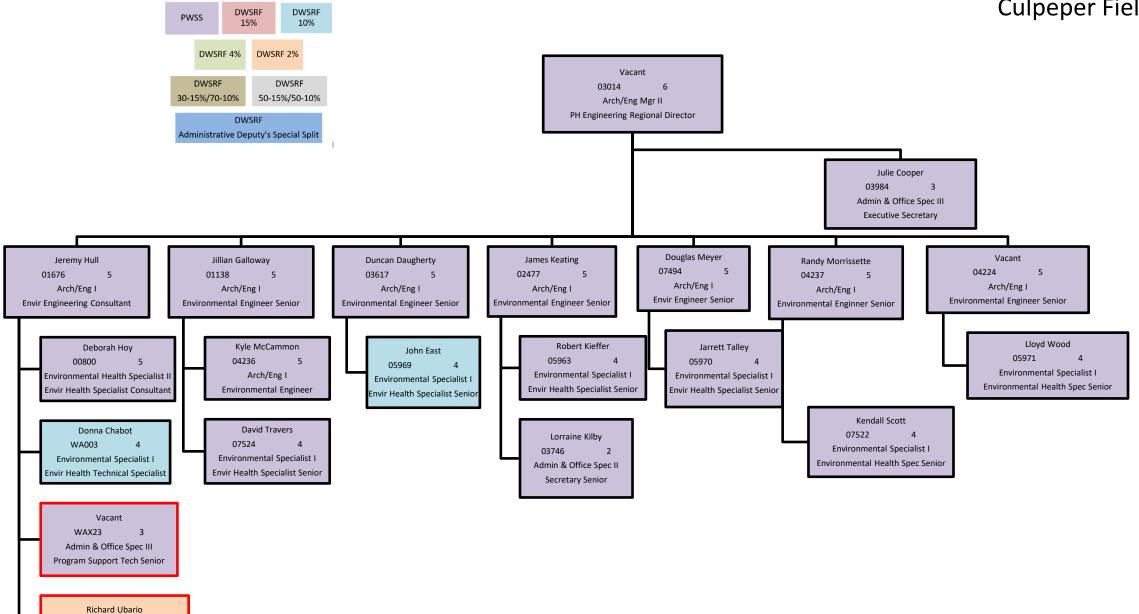
## Office of Drinking Water Culpeper Field Office



X3405

Direct Service Associate III
Environmental Health Associate